

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
401 Market Street  
Camden, NJ 08102

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Case No.: 18-21752-ABA  
Chapter: 7  
Judge: Andrew B. Altenburg Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

James A. Parker III  
606 Passmore Avenue  
Hammonton, NJ 08037

Social Security No.:  
xxx-xx-0001

Employer's Tax I.D. No.:

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**ORDER TO SHOW CAUSE WHY CASE SHOULD NOT BE  
DISMISSED FOR FAILURE TO MAKE INSTALLMENT  
PAYMENT(S) OR PAY MISCELLANEOUS FILING FEES**

The Court having noted that:

☒ An order directing the payment of filing fees in installments was entered in the above case, and that the payment due on June 27, 2018 in the amount of \$ 52.00 has not been received by the Clerk,

☐ The debtor filed a on that requires the payment of a fee in the amount of \$ , and that the fee has not been received by the Clerk,

It is hereby

ORDERED that the fee in the amount indicated above must be received by the Clerk on or before 7/12/18 or the case will be dismissed.

If you object to dismissal you may file a written objection or request for a hearing with the Clerk of the Bankruptcy Court at the address above. The objection or request must be received by the Clerk no later than 7/12/18.

If you file a written request for a hearing, you or your attorney must appear at a hearing to be held before the Honorable Andrew B. Altenburg Jr. on

Date: July 24, 2018  
Time: 10:00 am  
Location: Courtroom 4B  
Address: Mitchell H. Cohen Courthouse  
1 John F. Gerry Plaza  
400 Cooper Street  
Camden, NJ 08101-2067

Dated: June 28, 2018  
JAN: bc

Andrew B. Altenburg Jr.  
United States Bankruptcy Judge

**Certificate of Notice Page 3 of 3**  
United States Bankruptcy Court  
District of New Jersey

In re:  
James A. Parker, III  
Debtor

Case No. 18-21752-ABA  
Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
Form ID: oscmlfee

Page 1 of 1  
Total Noticed: 2

Date Rcvd: Jun 28, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 30, 2018.

db +James A. Parker, III, 606 Passmore Avenue, Hammonton, NJ 08037-1210

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg +E-mail/Text: ustpreion03.ne.ecf@usdoj.gov Jun 28 2018 23:57:40 United States Trustee,

Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 30, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 28, 2018 at the address(es) listed below:

Brian Thomas brian@brianthomaslaw.com, bthomas@ecf.epiqsystems.com  
Rebecca Ann Solarz on behalf of Creditor MIDFIRST BANK rsolarz@kmlawgroup.com  
Rex J. Roldan on behalf of Debtor James A. Parker, III roldanlaw@comcast.net,  
r43760@notify.bestcase.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4